

which will be open to bidders, together with specifications and forms of contract and bond, will be on file in the office of the City Engineer, at the office of the Board of Public Works or City Engineer.

The right is reserved to reject any and all bids.

By order of the Board of Public Works
W. A. LEE, Chairman.

LOUIS C. KELSEY, City Engineer. 1935

NOTICE OF INTENTION TO INCORPORATE.

All members of the Young Men's Republican club of Salt Lake City, Utah, will take notice that the incorporation of the said club to be held in the courtroom of the civil division of the city court in Salt Lake City and county building, in Salt Lake City, Utah, on April 6th, at 8 o'clock in the p. m. of said day, and that at said meeting the question of incorporating the said Young Men's Republican club as a corporation under the laws of the State of Utah, in violation of section 343 of the revised statutes of the State of Utah, 1938, and of chapter 10 of the laws of the State of Utah, "The John C. Fremont club" will be the special order of business.

P. P. CHRISTENSEN
President